



Homeland Security Region 2 Medical Reserve Corps  
911 Carver Street, Bremerton, WA 98312  
360-307-5870 Fax 360-478-9802 dem@co.kitsap.wa.us

DEM Card Number \_\_\_\_\_

## Volunteer Application

### Personal Contact Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Other name(s) used \_\_\_\_\_

Street Address: \_\_\_\_\_ Apt. # \_\_\_\_\_ City \_\_\_\_\_

County \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ - \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

Personal Pager (\_\_\_\_) \_\_\_\_\_ Home Fax (\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_

### Work Contact Information

Occupation \_\_\_\_\_  Full Time  Part Time  Retired  Student

Employer \_\_\_\_\_ Address: \_\_\_\_\_

General Phone (\_\_\_\_) \_\_\_\_\_ Your Extension \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

### Additional Information

Emergency Contact \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ Relationship \_\_\_\_\_

Drivers License: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair Color: \_\_\_\_\_ Eye Color: \_\_\_\_\_

Sex: F M Physical Limitations: Yes No

Please note any limitations here: \_\_\_\_\_

### Education

(Check highest level)  High School  College  Graduate School  Other \_\_\_\_\_

School Name \_\_\_\_\_ Location \_\_\_\_\_ Year Graduated \_\_\_\_\_

Type of Degree \_\_\_\_\_ Major/Specialization \_\_\_\_\_

*License*

(Professionals with a current license or certification in any health or mental health field)

- Check all that apply:*
- |  | <i>License #</i>             | <i>State Issued</i>         | <i>Expiration Date</i> |
|--|------------------------------|-----------------------------|------------------------|
| 1. <input type="checkbox"/> MD <input type="checkbox"/> DO                               | _____                        | _____                       | _____                  |
| 2. <input type="checkbox"/> DVM <input type="checkbox"/> VMD                             | _____                        | _____                       | _____                  |
| 3. <input type="checkbox"/> DDS <input type="checkbox"/> DMD                             | _____                        | _____                       | _____                  |
| 4. <input type="checkbox"/> DC   | _____                        | _____                       | _____                  |
| 5. <input type="checkbox"/> PA   | _____                        | _____                       | _____                  |
| 6. <input type="checkbox"/> RN <input type="checkbox"/> NP <input type="checkbox"/> ARNP | _____                        | _____                       | _____                  |
| 7. <input type="checkbox"/> LVN <input type="checkbox"/> LPN                             | _____                        | _____                       | _____                  |
| 8. <input type="checkbox"/> EMT/ Paramedic   | _____                        | _____                       | _____                  |
| 9. <input type="checkbox"/> Pharmacist   | _____                        | _____                       | _____                  |
| 10. <input type="checkbox"/> Psychiatrist/ Psychologist                                  | _____                        | _____                       | _____                  |
| 11. <input type="checkbox"/> LCSW <input type="checkbox"/> MFT                           | _____                        | _____                       | _____                  |
| 12. <input type="checkbox"/> Other Mental Health Practitioner                            | _____                        | _____                       | _____                  |
| 13. Other health related licenses, certifications, or degrees                            | _____                        | _____                       | _____                  |
| 14. Do you have prescriptive authority?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |                        |

**Please submit a copy of your current professional license with your application**

*Certificates & Training*

*Check all that apply:*

- | <b>Certifications</b>                      | <b>Most Recent Date</b> | <b>Certifying Agency</b> |
|--|-------------------------|--------------------------|
| <input type="checkbox"/> CPR               | _____                   | _____                    |
| <input type="checkbox"/> First Aid         | _____                   | _____                    |
| <input type="checkbox"/> Disaster Training | _____                   | _____                    |
| <input type="checkbox"/> CERT              | _____                   | _____                    |
| <input type="checkbox"/> ACLS              | _____                   | _____                    |
| <input type="checkbox"/> ATLS              | _____                   | _____                    |
| <input type="checkbox"/> PALS              | _____                   | _____                    |
| <input type="checkbox"/> Other _____       | _____                   | _____                    |

Check all that apply:

| Training  | Most Recent Date | Agency |
|---|------------------|--------|
| <input type="checkbox"/> Incident Command System/ SEMS                    | _____            | _____  |
| <input type="checkbox"/> Epidemiology                                     | _____            | _____  |
| <input type="checkbox"/> Bioterrorism                                     | _____            | _____  |
| <input type="checkbox"/> Terrorism and<br>Emergency Response to Terrorism | _____            | _____  |
| <input type="checkbox"/> CISM   | _____            | _____  |
| <input type="checkbox"/> Other Training _____                             | _____            | _____  |

**Special Skills**

What languages do you speak or understand other than English? Please list and indicate the level of fluency:

(Include sign language)

| Languages Spoken | Level of Fluency   | Read and Write?  |
|------------------|--|--|
| _____            | <input type="checkbox"/> Excellent <input type="checkbox"/> Fair <input type="checkbox"/> Poor | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| _____            | <input type="checkbox"/> Excellent <input type="checkbox"/> Fair <input type="checkbox"/> Poor | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Please list any other special skills you can bring to the Medical Reserve Corps:

\_\_\_\_\_  
\_\_\_\_\_

**Opportunities for Non-licensed Volunteers**

Please indicate your areas of interest by checking below (you may check more than one area):

- Volunteer Recruitment
- Health Education Assistance  
(class registration, details, etc.)
- Community Networking
- Computer Support
- Data Entry
- Translation Assistance
- Fundraising
- Support Services for Emergency Incidents
- Other \_\_\_\_\_

*Non-emergency Opportunities for Licensed Volunteers*

Please indicate your areas of interest by checking below (you may check more than one area):

Provide education and/or presentations on health topics:

*(Check areas of interest or list your expertise)*

- Diabetes
- Obesity/  
Healthy Lifestyles
- Smoking Cessation
- First Aid
- Health Screenings
- Emergency Preparedness
- Trauma/ Mental Health Topics
- Other topics \_\_\_\_\_

Please indicate the day(s) and time of the week when you are available to volunteer (for non-emergencies):

**Day(s) of week**

**Time**

\_\_\_\_\_

How often are you interested in volunteering?

- Once a week       \_\_\_\_\_ day(s) per month
- I am only available in emergencies

Provide medical knowledge recommendations/ consultation to MRC as needed

Other \_\_\_\_\_

*Other Information*

Are you part of an emergency/disaster plan with any other organization (*i.e. American Red Cross, a local hospital, etc.*)?       Yes       No

If yes, please list: \_\_\_\_\_

If the opportunity were to arise, would you be interested in deploying to another state or country to provide assistance as a Medical Reserve Corps Volunteer?

How did you learn about the Medical Reserve Corps?

I hereby certify that all the information shown above is accurate. I understand that I am applying for a volunteer position and that this is not an application for, or contract of, employment.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Unit Leader

\_\_\_\_\_  
Date

**Please return application form to:**

**Kitsap County Department of Emergency Management**  
911 Carver Street  
Bremerton, WA 98312  
360-307-5870  
Fax 360-478-9802

**For Office Use Only**

License Verification: \_\_\_\_\_ Date: \_\_\_\_\_  
Background Check: \_\_\_\_\_ Date: \_\_\_\_\_  
Entered Into Data Base: \_\_\_\_\_ Date: \_\_\_\_\_  
ID Issued: \_\_\_\_\_ Date: \_\_\_\_\_